

Nº 49694

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office FEB 7 1986Returned to applicant for correction FEB 23 1986

Corrected application filed _____

Map filed MAR 12 1986The applicant White Pine Lumber Co.P.O. Box 1430

Street and No. or P.O. Box No.

of Reno

City or Town

Nevada 89505

State and Zip Code No.

_____, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Nevada

1. The source of the proposed appropriation is unnamed spring

Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.5

One second-foot equals 448.83 gals. per min.

second-foot

(a) If stored in reservoir give number of acre-feet _____

3. The water to be used for Recreational and domestic

Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated _____

(b) Stockwater, state number and kinds of animals to be watered _____

(c) Other use (describe fully under "No. 12. Remarks" _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 34, T.19N., R.19E.,

Describe as being within a 40-acre subdivision of public

MDM or at a point from which the SW corner of said Sec. 34 bears S. 81°

survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

32'W., a distance of 2329 feet.6. Place of use E $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ Sec. 26, E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 34, SW $\frac{1}{4}$ NW $\frac{1}{4}$,

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

E $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 35, T.19N., R.19E., MDM7. Use will begin about Jan 1 and end about Dec. 31, of each year.

Month and Day

Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Spring box, pipeline, ponds, and
ditches.
 State manner in which water is to be diverted, i.e. diversion structure, ditches and
 flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$30,000

10. Estimated time required to construct works... 3 years.....
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use... 7 years.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Primary use of water will be for culinary use at the Lakeridge golf course, including drinking fountains & use in maintenance buildings, additional use will be for maintaining water levels of ponds, and supplemental irrigation of golf course grasses.

LUMOS & ASSOCIATES, INC.

By s/ David M. Boyer
 3100 MILL STREET #114
 RENO, NEVADA 89502

Compared jm/ dn.....

Protested.....

DENIAL.....OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that approval would interfere with and impair existing rights set forth in the Truckee River Decree.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I PETER G. MORROS

State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... my office, this 1st day of October,

Cultural map filed..... A.D. 19 87

Certificate No..... Issued.....

State Engineer